



SPONSORSHIP LEVELS AND BENEFITS

| | PRESENTING \$10,000 | ANNUAL \$5,000 | GOLD \$3,000 | \$1,500 | PATRON \$750 |
|---|-----------------------------|----------------------|-------------------|-------------------|-----------------|
| Event Specific Recognition Ad in Fall Tours program book Business description in the program book Logo on Fall Tours signage Logo and link on PSC event webpage Recognition during Fall Tours events Inclusion on all marketing efforts | Full Page ✓ ✓ ✓ ✓ | Half Page | Half Page | Quarter Page | Quarter Page |
| Complimentary Tickets VIP pass for all Saturday House & Garden Tours (valued at \$75 each) in 2025. Invitation to PSC Sponsor Happy Hour Tickets to the Charleston Symposium in March 2026 (valued at \$650 each) | 10 Guests 4 Guests 2 Guests | 2 Guests 2 Guests | 2 Guests 2 Guests | 2 Guests 2 Guests | |
| Preservation Progress Magazine Ad and Logo in Fall/Winter edition of Preservation Progress Ad and Logo in Spring/Summer edition of Preservation Progress | √ Full Page Full Page | Half Page Half Page | ✓ Half Page | Quarter Page | |
| Membership Exposure Ad in Membership Meeting program books 1-yr PSC Business Membership (\$250 value, tax-deductible) 1-yr PSC Susan Pringle Frost Circle Membership (\$1,000 value, tax-deductible) Recognition in PSC Annual Report | Full Page | Half Page | ✓ | ✓ / | ✓ |
| Listing in online Business Member Directory | √ | √ | √ | √ · | √ ✓ |
| Other Annual Benefits Ad in all other annual event program books (Carolopolis Awards, Preservation Month, and PSC Membership Meetings) | Full Page | Half Page | | | |
| Exposure and recognition at all other annual events | ✓ | ✓ | | | |
| Tickets to the Carolopolis Awards and a Preservation Month event | 4 Guests | 2 Guests | | | |
| Logo and link on PSC website, event webpages, and monthly email newsletters Complimentary PSC Cift Memberships | ✓ | ✓ | | | |
| Complimentary PSC Gift Memberships (valued at \$50 each) | 20 | 10 | 5 | | |

In accordance with IRS guidelines, sponsorship payments can be considered tax-deductible, less the value of associated complimentary event tickets. If you would like your sponsorship to be fully tax-deductible, please let us know so we can waive your event tickets and issue a gift receipt. For questions or more information, please contact Courtney Theis,

Director of Advancement, at ctheis@preservationsociety.org or 843.722.4630 ext. 117.

DEMOGRAPHICS

Through members and event attendees. The Preservation Society delivers to audiences that are:

- AFFLUENT: 75% reported incomes > \$100,000
- FREE TO EXPLORE: 70% are approaching or at retirement
- LOCAL: 74% Charleston & Lowcountry residents
- HERITAGE TOURISTS: 10% other SC residents. 13% outside of SC, and 3% international

DIGITAL EXPOSURE

| • Google | 13.790 Searches |
|---------------------------|---------------------|
| | 855,174 Impressions |
| Website | |
| | 410,802 Page Views |
| Facebook | 11,000+ Followers |
| | 95,100 User Reach |
| Instagram | 22,600+ Followers |
| | 552,084 User Reach |
| • Preservation Progress M | 1agazine4,500+ |
| Membership | 4,000+ |
| Email Database | 15,400+ |
| Print Brochure List | 10,000+ |

CONTACT

Courtney Theis, Director of Advancement ctheis@preservationsociety.org 843-722-4630 ext. 117

Preservation Society of Charleston 147 King Street Charleston, SC 29401 www.preservationsociety.org

PROGRAMS & INITIATIVES

- The Carolopolis Awards
- The Fall Tours
- Preservation Month
- Seasonal Membership Meetings
- Charleston Symposium
- Community Advocacy & Public Meeting Engagement
- Historic Markers
- Conservation Easements
- Charleston Justice Journey
- Mapping Charleston's Black Burial Grounds
- Black Businesses of Charleston Oral Histories
- Resilience Guidance for Charleston
- Preservation Resources & Advocacy Toolkit

PRINT PUBLICATIONS

- Carolopolis Awards: Postcard, Program, Signage
- Winter Membership Meeting: Postcard, Program
- Spring Membership Meeting: Postcard, Program
- Preservation Month: Brochure, Program, Signage
- Spring/Summer Preservation Progress Magazine
- Fall Tours: Brochure, Program, Signage
- PSC Annual Report
- Annual Membership Meeting: Postcard, Program
- Fall/Winter Preservation Progress Magazine

FOLLOW US

@preservationsociety @ThePSofC













2025 - 2026 AD SIZING & DEADLINES

EVENT PROGRAM BOOKLET AD SPECS

Full Page: Trim: 5.5" x 8.5" / Bleed: 5.75" x 8.75" / Margins 0.5"
Half Page: Trim: 5.5" x 4.25" / Bleed: 5.75" x 4.5" / Margins: 0.5"

• Quarter Page: Trim: 2.75" x 4.25" / Bleed: 3.0" x 4.5" / Margins: 0.5"

PRESERVATION PROGRESS MAGAZINE AD SPECS

• Full Page: Trim: 8.5" x 11" / Bleed: 8.75" 11.25" / Margins 0.5"

• Half Page: Trim: 8.5" x 5.5" / Bleed: 8.75" x 5.75" / Margins: 0.5"

• Quarter Page: Trim: 4.25" x 5.5" / Bleed: 4.5" x 5.75" / Margins: 0.5"

ACCEPTED FILE FORMATS

• File Type: PDF, JPG, or PNG

Color: CMYK

Resolution: 300 dpi

SUBMISSION AND DEADLINES

Please submit your advertising files, company logo, and business description (150 word max.) to Rebecca Hoffman at rhoffman@preservationsociety.org by the relative deadline listed below:

• Fall Publications: August 31, 2025

• Winter Publications: December 31, 2025

• Spring Publications: March 31, 2026

Annual Sponsors may choose to use the same materials year-round, or submit new materials seasonally.

AD APPROVAL

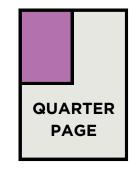
The Preservation Society of Charleston's Communications and Design Team reserves the right to approve or disapprove provided advertisements according to our brand and design standards.













SPONSORSHIP COMMITMENT FORM

Yes! Please include me as a Preservation Society Sponsor!

Please submit this commitment form using the enclosed envelope or by emailing a scanned copy to Rebecca Hoffman at rhoffman@preservationsociety.org

| DEADLINE | Please submit commitment forms ASAP. Advertising materials must be submitted by August 31, 2025 to be included in our Fall Tours print publications. | | | | |
|-----------------|--|--|--|--|--|
| PAYMENT | Please make checks payable to: Preservation Society of Charleston 147 King Street Charleston, SC 29401 or pay online (checks preferred) at preservationsociety.org/payment | | | | |
| l would like to | sponsor at the following level: | | | | |
| | ☐ Presenting Sponsor | | | | |
| Business Nam | e: | | | | |
| Marketing Cor | ntact: | | | | |
| | | | | | |
| Address: | | | | | |
| Phone: | | | | | |
| Email: | | | | | |
| | | | | | |
| Business Desc | ription (<150 words for directory of supporters): | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Diagon lating b | rmany value advantiaine meafarance (Americal C Descarting Colors and St. | | | | |
| Piease let us K | know your advertising preference (Annual & Presenting Sponsors only): I would like to provide one ad design to reuse during the year | | | | |
| | ☐ I would like the opportunity to update my ad designs seasonally | | | | |

We will be in touch via email throughout the year with information and instructions on claiming event tickets!